

Mathais (Matthew)

Zaaj Qha 21

Kev Ntseeg Yuav Raug Sim *Faith Will Be Tested*

Muaj ntau tug Moob paub sim nyaj choj. Yog tsi sim mas txawm muaj ob choj nyaj lug tso uake los qhovmuag saib tes yeej zoo ib yaam nkaus. Tabsis tug kws txawj sim muab sim taagnrho tes nwg paub tas choj twg tseem nyaj hab choj twg tsi tseem.

Kev ntseeg los yuav raug sim. Thaus raug sim lawm, yuav ua rua yug paub tas tug tuabneeg ntawd ntseeg tag lossis ntseeg cuav. Nyeem kuas taag Mathais 7:24-29 uantej teb cov lug nug nuav.

Many Hmong people know how to test a silver bar to see if it is genuine or not. If the test is not applied, two silver bars may look alike. But when the test is applied, the truth will be known which one is fake and which one is real.

Faith will also be tested. If a person's faith is tested, it will reveal whether his faith is genuine or not. Read Matthew 7:24-29, before answering these questions.

1. Nqai 24-25. Yuav uacaag ib tug tuabneeg txuj kev ntseeg txhaj yuav ruajkhov le lub tsev kws ua rua sau pobzeb?

Verses 24-25. How could a person's faith be strong as the house built on the rock?

2. Nqai 26-27. Yog uavaag ib tug tuabneeg txuj kev ntseeg txhaj zoo le lub tsev kws ua rua ntawm cov xuabzeb xwb?

Verses 26-27. Why would a person's faith be like a house built on the sand?

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3. Nqai 24-28. Lawv le cov lug Tswv Yexus qha nuav noog Vaajtswv txujlug xwb puas txaus? Yog tsi txaus nua yuav tau ua le caag?

Verses 24-28. According to these words of the Lord Jesus, is it enough to listen to the Word of God? If not, what else should be done?

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4. Naag lug, dlej fuam, hab cua ntsawj lub tsev pev le teebmeem tuaj raug peb lub neej, lug sim peb txuj kev ntseeg. Qhov teebmeem kws zoo le nthwv cua luj tshaaj ntawm koj lub neej yog dlaabtsi? Tig rov saib qaab, koj suav has tas thaus ntawd koj txuj kev ntseeg zoo le lub tsev kws ua rua sau pobzeb lossis lub ua huv cov xuabzeb? Yog uacaag koj txhaj has le ntawd?

The rain come, the streams rose, and the winds blew against the house refer to the pains, sufferings, and troubles that we face. Look back in your life, what would you consider the heaviest storm that you have faced? And what would you consider your faith to be like the house on the rock or on the sand? And why do you say that?

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5. Nqai 28-29. Yog uacaag Tswv Yexus txhaj qhuabqha le tug tuabneeg muaj fwjchim hab tsi qha le cov xwbfbw kws qha kevcai?

Verses 28-29. Why did Jesus teach like someone who had authority and not like the teachers of the laws?

Moob muaj ib lu lug kws has tas “kev sim sab.” Tabsis huv lug Amelikas mas muaj ob lu lug. Muaj ib lus hu ua *test* hab muaj ib lus hu ua *tempt*. *Test* mas yog Vaajtswv sim seb yug kev ntseeg puas ruaj tag, ib yaam le Vaajtswv sim Anplahaas (Chivkeeb 22) hab sim cov tuabneeg Yixalayeas sab (2 Kevcai 8:2). Lug lug nuav yog lu kws zoo muab txhais has tas “kev sim sab.” Tabsis lu lug *tempt* mas yog Dlaab Ntxwjnyoog muab tej yaam kws txhum Vaajtswv txuj kevcai koj lug ntxag kuas yug poob ntawm Vaajtswv moog, xisle kev nkauj kev nraug.

Tug tuabneeg kws nwg txuj kev ntseeg ruaj lawm mas txawm yog Vaajtswv sim sab los nwg yuav qha tau rua Vaajtswv has tas nwg yeej ntseeg tag hab yuav tsi tso Vaajtswv tseg. Txawm Dlaab Ntxwjnyoog ntxag kws nwg poob kev txhum los nwg yeej tsi poob. Tug tuabneeg kws kev ntseeg zoo le ntawd pev le tug ntse kws ua tsev rua sau lub pobzeb. Tabsis tug kws Vaajtswv sim (*test*) los nwg qha tsi tau rua Vaajtswv tas nwg sawv khovko, hab thaus Dlaab Ntxwjnyoog muab tej yaam kws nwg nyam lug ntxag tes txawm yaam ntawd txhum Vaajtswv kevcai los nwg ua kag lawm. Tug nuav zoo le tug ruag kws ua tsev rua sau cov xuabzeb.

Vaaj Yexus tsi tau has tas “yog muaj cuaj dlaaj cua dlub tuaj,” tabsis Nwg has tas “thaus muaj cua dlaab cua dlub tuaj.” Txhia tau has tas tej kev sim sab hab kev ntseev ntxag nuav yeej yuav muaj xwb-xwb. Lug lug nug yog “Koj puas npaaj txhij? Koj ua koj lub tsev lossis koj cog koj txuj kev ntseeg rua qhovtwg?”

Mathais (Matthew)

Zaj Qhia 22

Tswv Yexus Lub Hwjchim Kho Mob

The Power of Jesus Over Sickness

Muaj ib zaug kuv mus qhuabqhia rau cov laus hauv ib lub *camp*. Kuv qhia txog kev cawmdim vim paub tias cov laus ces lawv cev ntaj xibntsug sem zuzus los ntawm lub caij lub nyoog ces ntshe lawv coob leej yuav tsis nrog peb ua neej nyob ntev lawm. Yogli, xav kom lawv tau txais kev cawmdim tiag-tiag, thaum ncaim ntiajteb lawv thiaj tau mus nrog Vajtswv nyob. Thaum qhia xaus, kuv caw kom lawv los rau pem hauv ntej es cov xibhwb yuav nrog kuv thov Vajtswv coj lawv txais yuav Tswv Yexus. Lawv los coob heev, tabsis tsis yog los txais yuav Tswv Yexus; lawv tsuas los cov xibhwb thov Vajtswv rau lawv tej kev mobnkeeg xwb.

Tomqab Adas thiab Evas ua txhaum, Vajtswv tau foom kom Evas tu tub tu kiv los ntawm kev mob plab. Tabsis kev mob tsis yog mob plab yug menyuum xwb, nimno peb lub cev ris txhua yam mob. Txawm mob yau mob loj los peb txhua tus puavleej muaj mob. Muaj qee zaus ces yog mob sabfoob khaubthuas xwb, tabsis muaj qee zaus ces yog tsis kho ces yus yeej yuav tau ncaim ntiajteb tiag-tiag.

Tiam Tswv Yexus los ua neej rau hauv ntiajteb no, kev kho mob tsis tau vammeej li tiam no mas sawvdaws hajyam muaj mob. Yogli, tibneeg coob leej thiaj tuaj thov kom Tswv Yexus kho lawv. Nyeem kom tag Mathais 8:1-16, uantej teb cov lus nug no.

Some years ago I had the opportunity to preach to some senior citizens at a camp. I taught them about salvation, knowing that because of their advance in age, many of them would not remain with us for long. I wanted them to be sure of their salvation so that even if they depart from this life, they will be with God. At the end, I invited them to come forward and the pastors will pray for them. Many of them came, but not to be saved; they needed prayer for their sickness.

After Adam and Eve sinned, God cursed them saying that Eve would give birth in pain. But today, physical pain is not related to childbirth only but all kinds of pain. Whether it is minor or major all of us have experienced pain. Some pain will go away by itself, but others could even take our lives if it is not treated.

When Jesus was on earth, medical science was not advanced as it is today. That was the reason why so many people came to Jesus for physical healing. Read Matthew 16:1-16 before answering these questions.

1. Nqe 1-2. Yog uacas tus txivneej mob ruas ho tsis hais tias, “Tus Tswv, thov koj kho kuv!” tabsis ho hais tias “Yog koj txaus siab, koj yeej kho tau kuv zoo”? Ob lo lus no sib txawv li cas?

Verses 1-2. Why didn't the leper ask, "Please heal me!" but "Lord, if you are willing, you can make me clean"? What is the difference between these requests?

2. Nq2 3-4. Kab mob ruas kis yoojyim rau lwm tus. Qhov uas Tswv Yexus tuav tus neeg mob ruas ntawd qhia dabtsi rau peb paub txog Nws lub hwjchim?

Verses 3-4. Leprosy is a contagious skin disease. What does it tell you about the power of Jesus when He touched the leper?

3. Nqe 5-7. Thaum tus thawj tubrog thov kom Tswv Yexus mus kho nws tus tub qhe, Tswv Yexus teb hais tias, ‘Kuv mam mus kho nws.’ Cov lus no txawv li cas rau ib tug txwjlaug lossis xibhwb cov lus uas hais tias, “Kuv mam mus thov Vajtsv rau nws”? Yog uacas peb ho hais tsis tau li Tswv Yexus hais?

Verses 5-7. When the Centurion asked Jesus to go and heal his servant, Jesus said, "I will go and heal him." What is the difference between these words of Jesus and the words of an elder or pastor who says, "I will go and pray for him"? Why can't we say what Jesus said?

4. Nqe 8-13. Qhov uas peb pheej xav kom xibhwb thiab txwjlaug mus txog kiag tus neeg mob es mam thov Vajtsv rau nws, qhia li cas txog peb txoj kev ntseeg?

Verses 8-13. When we want a pastor or elder to be present to pray for the sick, what does it say about our faith?

5. Nqe 14-15. Tibneeg ntshaw Vajtswv lub hwjchim uas kho kom lawv zoo mob, tabsis tomqab zoo mob lawm lawv tsis ncoqab txog Vajtswv thiab tsis ua ib yam dabtsi rau Vajtswv li. Yam uas tsimnyog koj kawm ntawm Petus niamtais yog dabtsi?

Verses 14-15. Most people want the power of God to heal them from their sickness, but after they have been healed, they don't do anything for God in return. What should you learn from Peter's mother-in-law?

6. Nqe 16-17. Ntau leej thuam hais tias tej txujci tseemceeb uas Tswv Yexus ua ntawd yog Nws lam ua yees-siv xwb, tsis yog Nws muaj hwjchim. Koj xav hais tias kev yees-siv puas ntiab tau dab tawm? Yog uacas koj ho hais li ntawd?

Verses 16-17. Some people said that the miracles that Jesus performed were magic only, not power. Can magic drive our demons? And why?

7. Yog muaj ib tug neeg khav hais tias nws yog tus ub tus no uas tseemceeb, koj puas ciali lam ntseeg nws lossis koj yuav sim saib nws puas yog tus ntawd tiag? Yog koj yuav sim nws no yuav sim li cas?

Thaum Tswv Yexus los hauv ntiajteb no Nws ua txujci tseemceeb ntau yam. Tsis muaj ib yam txujci tseemceeb uas yog Nws ua pab Nws tuskheej li, tabsis ua pab lwm tus xwb-xwb. Muaj ob qhov vimchij uas Tswv Yexus ua tej txujci tseemceeb ntawd:

1. Vim Nws hlub cov neeg uas muaj mob lossis raug kev txomnyem. Nws ua tej txujci ntawd los pab thiab cawm lawv kom dim, tsis hais kho kom zoo mob, ntiab dab kom khiav, cheem cua kom tu, muab movci rau sawvdaws noj, muab dej hloov ua cawv, lossis ua kom tus neeg digmuag rovqab pom kev dua. Tej txujci uas Nws ua no yog vim Nws hlub sawvdaws.

2. Tej txujci tseemceeb uas Nws ua no yog ua qhia rau neeg ntiajteb paub tias Nws yog Vajtswv tus tub tiag-tiag. Tej ntawd yog tej yam uas noobneej ua tsis tau, tsuas yog Vajtswv thiaj ua tau xwb. Tswv Yexus xav kom thaum noobneej pom li ntawd lawm lawv yuav ntseeg hais tias Nws yog Vajtswv tus tub thiab txais yuav Nws ua lawv tus Tswv txoj sia.

Mathais (Matthew)

Zaaj Qha 23

Tsi Tsimnyog Ua Yexus Le Thwjtim

Not Qualified To Be The Disciple of Jesus

Ua ib tug txivneej mas qhov kws yug ntshai tshaajplawg yog qhov kws yug moog nqeg tsev has luas tej ntxhais lug ua quaspuj tabsis luas tsi kaam qua vim luas suav has tas yug tsi tsimnyog lossis tsi phim luas tug ntxhais.

Ib tug xwbfbw laug has rua kuv has tas qhov kws nwg hlub nwg tug quaspuj heev mas vim yog nwg tub moog nqeg tsev has quaspuj peb zag uantej lawm tabsis tsi tau. Muaj qee zag mas yog tug ntxais tsi kaam yuav nwg. Muaj qee zag mas yog namtxiv tsi kaam qua tug ntxhais rua nwg. Vim le ntawd thaum nwg yuav tau tug quaspuj taamsim nuav mas nwg txhaj hlub heev le vim ntshai tsaam nplaam tug nuav lawm tes yuav nrhav quaspuj nyuaj.

Tswv Yexus cov thwjtim puavleej yog Nwg xaiv taagnrho. Tabsis kuj muaj tej tug kws thov lug ua Nwg le thwjtim hab, tabsis Nwg tsi kaam txais vim puab yog cov tsi tsimnyog. Nyeem kuas taagnrho Mathais 8:19-22, uantej koj teb cov lug nug nuav.

What a Hmong man fear is going to the house of a girl and asking to marry her but being refused for the reason that he is not good enough for her. An older pastor told me that the reason he really loved his wife was that he had asked to marry three girls earlier and in all three cases he was refused. In some case, it was the girl who refused to marry him, but in others, it was the parents who denied him, stating that he was not good enough for their daughter. For that reason, he loved his wife dearly for fear that if he ever lost her, he might not be able to find another wife.

Jesus picked and chose all His disciples. But there were men who asked to follow Him and be his disciples but they were denied for the reason that they were not qualified. Read Matthew 8:19-22, before answering these questions.

1. Nqai 19. Xwbfbw qha kevcai yog ib tug tuabneeg kws muaj kev kawm ntawv sab, yog tuabneeg ntse, hab yog tug muaj lub neej zoo dlua coob leej ntau tug. Yog uacaag tug xwbfbw qha kevcai nuav tsua xaav lug ua Tswv Yexus ib tug thwjtim? Nwg ntshaw dlaabtsi?

Verse 19. A teacher of the law was an educated man, a man of intelligence, and a person who lived a better life than many others. Why would this teacher of the law want to be a disciple of Jesus? What did he want?

2. Nqai 20. Yog uacaag Tswv Yexus yuav muab Nwg lub neej huv nplajteb nuav pev rua maa hab noog? Nwg xaav kuas tug xwbfbw qha kevcai totaub dlaabtsi?

Verse 20. Why did Jesus compare His life with that of the fox and the birds? What did He want the teacher of the law to know?

3. Vim Tswv Yexus cov thwjt看 tsi muaj ib tug yog xwbfbw qha kevcai le, koj xaav tas tug xwbfbw qha kevcai nuav txav txim sab le caag tomqaab Tswv Yexus muab Nwg lub neej pev rua maa hab noog?

Knowing that none of Jesus' disciples was a teacher of the law, what do you think this teacher of the law did after Jesus compared His living condition to that of the fox and birds?

4. Nqai 21. Muaj dlua ib tug xaav nrug Tswv Yexus moog hab ua Nwg le thwjt看, tabsis nwg thov moog faus nwg txiv uantej. Koj xaav has tas tug nuav nwg txiv tub tuag lawm, nyob tim tsev txag, lossis nwg txiv tseem tsi tau tuag? Yog uacaag koj txhaj xaav le?

Verse 21. Another man wanted to follow Jesus and be His disciple, but he asked to go back home and bury his father first. Do you think his father had died and was in the funeral home, or was his father still alive? And why?

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5. Nqai 22. Tswv Yexus teb nwg has tas “Ca cov tuag le maam faus tug tuag.” Lu lug nuav txhais le caag?

Verse 22. Jesus answered him saying that he should “let the dead bury their own dead.” What did He mean?

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6. Kev ua Tswv Yexus thwjt看, lawv Nwg qaab, kawm ntawm Nwg, hab ua lawv le Nwg has taamsim nuav tseemceeb dlua le tog tej laug dlua taag yug le maam ua. Koj xaav has tas yog Tswv Yexus kuas koj muab ib yaam tso tseg es cale moog ua Nwg thwjt看 taamsim nuav, yaam ntawd yog dlaabtsi?

To be a disciple of Jesus, follow Him, learn from Him, and obey Him is more important than to wait until our parents have died and gone. If Jesus told you to leave something or someone behind now and be His disciple, what would it be?

Tug ntseeg mas muaj coob. Txawm dlaab los kuj ntseeg hab. Tabsis tug kws tsimnyog ua Tswv Yexus le thwjtim mas muaj tsawg. Tug thwjtim yuavtsum yog tug caum Tswv Yexus qaab, kawm ntawm Nwg, xyum ua lub neej le Nwg ua, tiv taug kev txomnyem le Nwg tiv, ua taug sab ntev le Nwg ua, zaam taug txim le Nwg zaam, paab lwm tug le Nwg paab, tuag taug hloov lwm tug chaw le Nwg tuag (1 Yauhas 1:16). Vim le ntawd coob leej kws xaav ua Tswv Yexus le thwjtim txhaj tsi qualify. Txawm yog Tswv Yexus tub xaiv kag Yudas los thaum kawg nwg tseem nplaam lawm hab.

Yog muab has meej tes cov ntseeg feem coob tam nuav tseem tsi tau qualify ua Tswv Yexus le thwjtim, tsuas yog tug ntseeg xwb. Qhov nuav yog xam taagnrho cov txwjlaug, xwbfbw hab cov tub xaa moog zoo huv tuabsi. Yog Tswv Yexus nyob nuav es peb txhua tug moog taij Nwg tim ntsej tim muag kuas Nwg txais peb ua Nwg le thwjtim ntshe Nwg yuav deny peb coob leej le Nwg tau denied ob tug huv nqai Vaajlugkub nuav.

Txawm le ntawd los tsi tau txhais has tas yog nyuaj npaum le ntawd tes ca peb tso tseg. Qhov kws Vaajtswv tso Vaaj Ntsujplig lug nrug peb nyob yog paab hab qha kuas peb ua tau Tswv Yexus cov thwjtim.

Mathais (Matthew)

Zaj Qhia 24

Tswv Yexus Muaj Hwjchim Cheem Cua *The Power of Jesus Over Nature*

Nyob hauv Yauhas 14:12-13, Tswv Yexus hais tias, “Kuv qhia qhov tseeb rau nej, tus uas muaj kev ntseeg yuav muaj peevxwm ua tej uas Kuv ua no. Nws tseem yuav muaj peevxwm ua tau tej yam loj tshaj no vim kuv tabtom yuav mus cuag Vaj Leejtxiv. Thiab Kuv yuav ua txhua yam uas nej thov ntawm Kuv lub npe....”

Tej yam uas koj muaj peevxwm ua tau li Tswv Yexus ua yog dabtsi? Puas muaj tej yam uas koj ua tau loj dua Tswv Yexus tau ua lawm? Yog muaj no tej yam ntawd yog dabtsi? Nyeem kom tag Mathais 8:23-27, uantej koj teb cov lus nug nram qab no.

In John 14:12-13, Jesus says, “I tell you the truth, anyone who has faith in me, will do what I have been doing. He will do even greater things than these, because I am going to the Father. And I will do whatever you ask in my name....”

What have you done as Jesus did? What greater things have you done than Jesus? If you have, what are they? Read Matthew 8:23-27, before answering these questions.

1. Nqe 23. Tus uas yuav kawm tau ntawm tus xibhwb yog tus ua li cas?

Verse 23. What would a disciple do if he wants to learn from the master?

2. Nqe 24-26. Yus yuav pom tus xibhwb lub peevxwm lossis lub hwjchim tiag-tiag tsis yog thaum txhua yam mus zoo, tabsis thaum muaj teebmeem. Raws li nqe Vajluskub no hais, zoo li Tswv Yexus txhobtxwm koj cov thwjtim mus ntsib huab-cuab phem. Yog uacas Nws thiaj ua li ntawd?

Verses 24-26. A disciple will see the ability or power of the master not in good time but in bad time. According to these verses, it seems like Jesus intentionally led the disciples into a storm. Why did He do that?

3. Nqe 24-26 thiab. Yog uacas cuab daj cua dub ntsawj loj ualuj tabsis Tswv Yexus tseem tsaug taus zog? Thiab yog uacas thaum cov thwjtim mus tsa Nws sawv Nws ho cem hais tias lawv muaj kev ntseeg tsawg? Nws xav kom cov thwjtim ua dabtsi?

Verses 24-26 again. Why did Jesus sleep during the storm? And why did He say that the disciples had “little faith”? What did He want them to do?

4. Nqe 27. Thaum yus mus nrog ib tug xibhwb nyob thiab kawm ntawm nws yus yuavtsum paub hais tias tus xibhwb ntawd yog leejtwg, thiab nws txawj dabtsi. Raws li nqe no hais, koj totaub tias cov thwjtim paub Tswv Yexus zoo npaum li cas?

Verse 27. If you go and live with a teacher and learn from him, you should already know something about that teacher – who he is and what kind knowledge or skills he has. According to this verse, how much do the disciples know Jesus? And why?

5. Tiam no ntau tus tswvcuab hauv pawg ntseeg tsuas lam ua tswvcuab xwb, lawv yeej tsis paub tias Tswv Yexus yog leejtwg thiab. Ntawm koj ne, koj paub Tswv Yexus thaum twg los lawm, thiab vim koj pom Nws lub hwjchim li cas koj thiaj los ntseeg Nws?

Today, many church members still don't know who Jesus is. What about you? When did you come to know Jesus, and how? (What was His power that demonstrated in your own life?)

Muaj ntau tus xibhwb khav hais tias lawv muaj hwjchim kho neeg mob zoo. Muaj ib tug xibhwb cuav li no raug ntes vim muaj povthawj qhia hais tias cov neeg uas nws kho zoo ntawd twb tsis yog neeg mob tabsis nws ntiav lawv tuaj ua tus tsab mob xwb. Thaum nws thov Vajtswv rau lawv tag ces lawv zoo tamsis, ua rau coob leej ntau tus ntseeg tias nws muaj hwjchim kho mob tiag.

Vim li no thiaj muaj ntau leej xav tias tej txujci tseemceeb uas Tswv Yexus ua ntawd ntshe yog Nws ntiav neeg los nrog Nws dag thiab xwb – xwsli cov digmuag, cov tuag tes tuag taw, thiab cov raug dab. Tabsis qhov uas muaj tej tus xibhwb cuav ua li ntawd tsis tau txhais hais tias Tswv Yexus dag li ntawd thiab. Ib yam uas qhia hais tias Tswv Yexus muaj hwjchim tiag-tiag yog qhov uas nws hais tau kom cua daj cua dub tu tamsis. Tsis muaj leejtwg ntiav tau cua tuaj dag thiab tsis muaj leejtwg ua yees-siv txog cua. Tswv Yexus yog Vajtswv tus tub Nws thiaj muaj lub hwjchim no. Nws hais tias yog peb muaj kev ntseeg peb yuav ua tau li Nws ua thiab. Tabsis Nws tsis tau kom peb khav hais tias peb muaj lub hwjchim ntawd. Thaum cua daj cua dub tuaj es yuav muaj kev piamsij loj yog peb thov los ntawm kev ntseeg thiab yog Vajtswv pom zoo, cua daj cua dub yeej yuav tu tib yam nkaus. Txawm li ntawd los tsis yog peb muaj hwjchim, tabsis yog Vajtswv muaj hwjchim.

Mathais (Matthew)

Zaaj Qha 25

Txais Yuav Tswv Yexus Lossis Ntab Nwg Tawm?

Accept Jesus Or Ask Him To Leave?

Kuv moog qhuabqha txawv tebchaws xyoo 2012. Kuv ntsib ib yim Moob kws lug ntseeg Vaajtswv tshab vim tug quaspwj raug dlaab tsimtxom. Cov ntseeg moog muab cov dlaab ntab tawm lawm, puab pum Vaajtswv lub fwjchim puab txhaj lug ntseeg. Tug txivtsev has tas, "Kuv tshuav kwvtij coob tsi tau lug ntseeg, tabsis thaum twg puab pum dlaab le kuv mas puab yuavtsum lug ntseeg xwb." Muaj ib tug xwbfwb Amelijkas txhaj has tas "Dlaab muaj peevxwm qha peb ntau yaam txug Vaajtswv."

Nyob rua huv Mathais 8:28-34 los kuj muaj tej yaam kws dlaab qha peb hab. Nyeem kuas taag cov nqai Vaajlugkub nuav uantej koj teb cov lug nug nraag qaab nuav.

I had just returned from a preaching trip overseas in 2012. I met a family that had recently accepted Christ because the wife was tortured by the demons. The Christians helped them to cast out the demons, they experienced the power of God and now they are Christians. The man said, "I still have many relatives who are not believers, but I am sure that when they see the demons like me, they will come to Jesus." An American pastor said, "The demons can teach us many things about God."

In Matthew 8:28-32, we will see that the demons also teach us something about God. Read the whole passage before answering these questions.

1. Nqai 28. Cov dlaab nuav zoo le caag hab thaum nyob huv obtug txivneej nuav, ua rua obtug tug coojpwm zoo le caag hab?

Verse 28. What kind of demons are these, and when they possessed the men, what kind of men they had become?

2. Nqai 29. Nyob rua huv nqai nuav, cov dlaab has txug ob yaam tseemceeb. Ob yaam ntawd yog dlaabtsi?

Verse 29. In this verse, the demons mentioned two important things. What are they?

3. Nqai 30. Cov tuabneeg Ntsus (Jews) tsi noj nqaj npuas. Tabsis thaaj chaw nuav muaj npua. Koj xaav tas cov tuabneeg kws nyob thaaj chaw nuav yog tuabneeg dlaabtsi?

Verse 30. The Jews did not eat pork. But this region had pigs. Who lived in this area of the country?

4. Tomqaab nyeem nqai 31-32 taag, koj xaav txug Tswv Yexus cov lug kws nwg has huv Yauhas 14:15 has tas, "Yog mej hluv kuv, mej yuavtsum ua le kuv has."

Cov ntseeg Tswv Yexus hab dlaab, leejtwg noog Tswv Yexus lug heev dlua? Yaam twg tsimnyog peb xyum ntawm dlaab?

After reading verses 31-32, think about the words of Jesus in John 14:15, saying, "If you love me, you will obey what I command."

Between the Christians and demons, who obey the commandment of Jesus more? What can we learn from the demons?

5. Nqai 33. Nyob huv Cov Tubkhai Tegnum 1:8, Tswv Yexus has kuas peb moog ua Nwg le tivkhawv. Cov tub yug npua moog ua timkhawv le caag rua tom tej zejzog? Yog koj pum Tswv Yexus ua txujcai tseemceem rua koj lub neej lawm, koj yuav moog ua timkhawv le caag rua tuabneeg zejzog hab?

Verse 33. In Acts 1:8, Jesus commanded the disciples to be His witnesses. What did the people who tended the pigs do after they saw what happened? After you have seen the miracles in your life, how can you be a witness for Jesus?

6. Nqai 34. Thaum cov tuabneeg zejzog paub tas Tswv Yexus yog Vaajtswv tug Tub le cov dlaab tau has lawm, tsimnyog puab txais yuav Tswv Yexus, tabsis puab ua le caag rua Nwg?

Verse 34. After the villagers knew that Jesus was the Son of God as the demons revealed, instead of accepting Jesus, what did they do to Him?

7. Tej thaum kws koj tau ua txhum, koj xaav nyob ze Vaajtswv los koj xaav txaav dleeb ntawm Vaajtswv? Yog uacas koj txhaj xaav le ntawd?

Whenever you sinned, did you want to be close to God, or did you want to be away from Him? And why?

Thaum ntab dlaab, dlaab yeej leeg paub has tas Yexus yog Vaajtswv tug Tub, tsuas yog dlaab tsi kaam leeg txim; dlaab muaj peevxwm qha tuabneeg tej kev txhum tuabsi (vim dlaab pum tuabneeg ua tej ntawd), dlaab tseem has txug tej yaam kws yuav tshwmsim tomntej vim dlaab yeej ua tau qee yaam hab. Tabsis dlaab tsi xaav nyob ze Vaajtswv. Thaum peb ua txhum, peb yuavtsum xob tsiv dleb, xob ntab Vaajtswv tawm, tabsis leeg txim hab txaav rov lug cuag Vaajtswv.

Mathais (Matthew)

Zaj Qhia 26

Txais Yuav Tswv Yexus Lossis Ntab Nwg Tawm?

Accept Jesus Or Ask Him To Leave?

Kuv moog qhuabqha txawv tebchaws xyoo 2012. Kuv ntsib ib yim Moob kws lug ntseeg Vaajtswv tshab vim tug quaspwj raug dlaab tsimtxom. Cov ntseeg moog muab cov dlaab ntab tawm lawm, puab pum Vaajtswv lub fwjchim puab txhaj lug ntseeg. Tug txivtsev has tas, "Kuv tshuav kwvtij coob tsi tau lug ntseeg, tabsis thaum twg puab pum dlaab le kuv mas puab yuavtsum lug ntseeg xwb." Muaj ib tug xwbfwb Amelijkas txhaj has tas "Dlaab muaj peevxwm qha peb ntau yaam txug Vaajtswv."

Nyob rua huv Mathais 8:28-34 los kuj muaj tej yaam kws dlaab qha peb hab. Nyeem kuas taag cov nqai Vaajlugkub nuav uantej koj teb cov lug nug nraag qaab nuav.

I had just returned from a preaching trip overseas in 2012. I met a family that had recently accepted Christ because the wife was tortured by the demons. The Christians helped them to cast out the demons, they experienced the power of God and now they are Christians. The man said, "I still have many relatives who are not believers, but I am sure that when they see the demons like me, they will come to Jesus." An American pastor said, "The demons can teach us many things about God."

In Matthew 8:28-32, we will see that the demons also teach us something about God. Read the whole passage before answering these questions.

1. Nqai 28. Cov dlaab nuav zoo le caag hab thaum nyob huv obtug txivneej nuav, ua rua obtug tug coojpwm zoo le caag hab?

Verse 28. What kind of demons are these, and when they possessed the men, what kind of men they had become?

2. Nqai 29. Nyob rua huv nqai nuav, cov dlaab has txug ob yaam tseemceeb. Ob yaam ntawd yog dlaabtsi?

Verse 29. In this verse, the demons mentioned two important things. What are they?

3. Nqai 30. Cov tuabneeg Ntsus (Jews) tsi noj nqaj npuas. Tabsis thaaj chaw nuav muaj npua. Koj xaav tas cov tuabneeg kws nyob thaaj chaw nuav yog tuabneeg dlaabtsi?

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Cov ntseeg Tswv Yexus hab dlaab, leejtwg noog Tswv Yexus lug heev dlua? Yaam twg tsimnyog peb xyum ntawm dlaab?

After reading verses 31-32, think about the words of Jesus in John 14:15, saying, "If you love me, you will obey what I command."

Between the Christians and demons, who obey the commandment of Jesus more? What can we learn from the demons?

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Verse 33. In Acts 1:8, Jesus commanded the disciples to be His witnesses. What did the people who tended the pigs do after they saw what happened? After you have seen the miracles in your life, how can you be a witness for Jesus?

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Mathais (Matthew)

Zaj Qhia 27

Mob Vim Kev Txhaum

Sick Because of Sins

Peb cov Hmoob feem coob ces thaum muaj mob, txawm tsis paub tias yog tim dabtsi los peb ciali muab yam tshuaj ub yam tshuaj no rau tus neeg mob ntawd noj. Kws kho mob no ces luag yuavtsum tshuaj kom meej seb yog kab mob dabtsi tiag luag thiaj kam muab tshuaj. Tabsis Tswv Yexus yog Vajtswv tus tub, thaum ib tug mob, Nws tsis tas yuav kuaj ntshav, kuaj zis, lossis yees duab X-Ray los tshawb tus mob. Nws yeej paub meej tias tus neeg mob ntawd qhov teebmeem yog dabtsi. Nws ciali kho kiag xwb. Vim li ntawd txhua tus neeg mob uas Nws kho thiaj zoo huv tibi.

Hnub no peb yuav kawm txog ib tug neeg uas muaj mob es Tswv Yexus kho nws zoo. Nyeem kom tag Mathais 9:1-8, uantej teb cov lus nug no:

When someone is sick, most of the Hmong people will treat the symptom with various kinds of medication. Medical doctors on the other hand, will have to diagnose the symptoms to ascertain of the disease before any medication is used. But, Jesus is the Son of God, when a person is sick, He does not need to check his blood, urine, or do the X-Ray to determine the sickness. He already knew. He healed the person immediately. That is why everyone who came to Him was healed.

Today, we will study about a sick man whom Jesus healed. Read Matthew 9:1-8, before answering these questions.

1. Tswv Yexus kam kho tus mob no vim Nws pom dabtsi? (Nqe 2).

What did Jesus see in these men that He was willing to heal the paralytic? (V. 2).

2. Yog uacas Tswv Yexus ho muab nws hu ua “tub” thiab tsis kho kom nws zoo tus mob tabsis ciali zam txim rau nws xwb?

Why did Jesus call the paralytic man “son” and instead of healing him from his sickness, Jesus just forgave him?

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3. Lo lus “blasphemy” ntawm nqe 3, txhais hais tias “hais lus saib tsistaus Vajtswv.” Yog uacas Tswv Yexus hais tias, “*tus tub, koj tej kev txhaum twb raug zam tag lawm,*” ho ua rau cov xibhwb qhia Vajluskub Qub suav hais tias yog “hais lus saib tsistaus Vajtswv

The word “blasphemy” in verse 3, in Greek it means “speaking evil of God’s name.” Jesus said to the paralytic “Son, your sins are forgiven.” Why did the teachers of the Law considered that to be a blasphemy?

4. Nqe 5-6. Yog Tswv Yexus tsis hais tias “Koj tej kev txhaum twb raug zam lawm” no lwm lo ces yog hais tias, “Kwv koj daim lev thiab mus tsev.” Tswv Yexus muaj peevxwm hais tau ob los no huv tibsi. Yog uacas Nws ho xaiv siv lo uas hais tias, “Koj tej kev txhaum twb raug zam tag lawm”?

Verse 5-6. If Jesus did not say, “Your sins are forgiven,” another way that He could say to the paralytic would be, “Take your mat and go home.” Jesus had the rights and authority to say either way, why did He choose to say, “Your sins are forgiven”?

5. Raws li Mathais 9:1-8 no qhia mas tej zaum peb tej kev mob yog tim peb muaj kev txhaum. Yog peb yuav zoo ntawm tej kev mobnkeeg no, yuav yog peb muaj ob yam no: (1) Muaj kev ntseeg li cov txivneej uas kwv tus mob tuaj cuag Tswv Yexus, thiab (2) Yuav yog Vajtswv zam peb tej kev txhaum li Tswv Yexus zam rau tus neeg mob no.

Yog koj tseem muaj mob, teev koj tej kev txhaum uas koj xav kom Tswv Yexus zam rau nram qab no. Tomqab ntawd txhos caug thiab lees koj tej kev txhaum ntawd rau Vajtswv. Yog tej kev txhaum ntawd ua rau kwvtij neejtsa leejtwg tusiab rau koj lawm, koj yuav tau mus thov kev zam txim ntawm tus ntawd. Tomqab ntawd koj mam rovqab los txhos caug thiab thov Vajtswv rau koj tej kev mobnkeeg. Yog

Vajtswv teb koj tej lus thov thiab kho koj zoo mob lawm no ces npaj mus ua povthawj rau koj pab Care Group.

According to Matthew 9:1-8, sometimes sickness is a result of sins. In order for us to be healed, two things must take place: (1) We must have faith as the men who carried the paralytic. (2) Our sins must be forgiven by God first.

If you have been sick for a long time, write down the sins that you have committed that might have hindered your prayers. Kneel down and pray that God forgive those sins. If those sins have resulted in a painful relationship with someone, go to that person or call him/her and ask for forgiveness. After these are done, come back and pray for your sickness. If God answered your prayers and healed you, prepare to go and give your testimony to your Care Group.

Vajtswv txhiv koj los ua Nws tes haujlwm. Vim li ntawd Nws dej siab yog xav kom koj cevntaj xibntsug noj qab nyob zoo thiab khovkho koj thiaj ua taus Nws tej haujlwm. Yog koj mobntsuaav ces koj yuav ua tsis tau Nws tej haujlwm.

Tab sis Vajtswv yog tus dawbhuv. Yog koj muaj kev txhaum mas Vajtswv tsis xav teb koj tej lus thov. Nws tsis xav kho kom zoo mob vim zoo los Nws tsis xav siv tus neeg txhaum ua Nws haujlwm. Yogli, koj yuav tau muaj kev ntseeg ruaj rau ntawm Vajtswv hais tias Nws ib leeg xwb thiaj muaj peevxwm kho tau koj zoo mob, thiab koj yuavtsum lees txim kom koj dawbhuv Nws thiaj xav kho kom koj zoo, vim thaum zoo lawm, Nws xav siv koj ua Nws haujlwm.

Mathais (Matthew)

Zaaj Qha 28

Cais Paab Tau Yug, Koom Paab Tau Luas

Separation Saves Oneself, Involvement Saves Others

2 Kaulithus 6:17 has tas, “Yogle ntawd mej cale tawm ntawm puab lug xob nyob nrug puab lawm, tug Tswv has le ntawd. Tsi xob kov yaav qas, Kuv txhajle yuav mej.” Nqai nuav xub tshwm rua huv Yaxayas 52:11. Yogle cov Falixais hab cov Xwbfwb Qha Kevcai txhaj cais puab tugkheej tawm ntawm cov tuabneeg txhum.

Tab sis peb yuav pum tas thaus Tswv Yexus lug, Nwg tsi ua le ntawd. Nwg tsi cais Nwg tugkheej tawm ntawm cov tuabneeg txhum. Yog uacaag? Nyeem kuas taag Mathais 9:9-12, uantej teb cov lug nug nraag qaab nuav.

2 Corinthians 6:17 says, “Therefore, come out from them and be separate, says the Lord. Touch no unclean thing, and I will receive you.” This is a paraphrase from Isaiah 52:11. Because of passages like this that the Pharisees and Teachers of the Law separated themselves from the sinners.

But when Jesus came, He did not do that. He did not separate Himself from the sinners. Why? Read Matthew 9:9-12, before answering these questions.

1. Tug txivneej kws Yexus hu kuas moog ua Nwg ib tug thwjtim nuav npe hu lecaag hab nwg ua num dlaabtsi? (Nqai 9).

What is the name of the man whom Jesus called to be His disciple and what did he do for a living? (Verse 9)

2. Nyob huv Nqai 10 hab 11, cov Falixais hab cov Xwbfwb Qha Kevcai has txug cov tuabneeg txhum, tab sis yog uacaag puab tsua muab cov tuabneeg sau se lu nrug cov tuabneeg txhum hab?

In verses 10 and 11, the Pharisees and Teachers of the Law mentioned the sinners, but why would they include the tax collectors with the sinners as those to be avoided?

3. Ntawm nqai 12 hab 13, Tswv Yexus has ob yaam kws sis txawv. Tswv Yexus txawv tug kws tshuaj le caag?

Verses 12 and 13, Jesus pointed out a contrast here. What is Jesus different from the doctor?

4. Koj xaav has tas yog uacaag cov ntseeg Vaajtswv lawm pheej tsi kaam moog koom cov kws tsi ntseeg Vaajtswv le?

What do you see as the reasons why Christians don't get involved with the non-Christians?

5. Qhov zoo kws cov ntseeg moog koom cov tsi ntseeg yog dlaabtsi hab qhov tsi zoo yog dlaabtsi?

What is the positive and negative of Christians getting involved with the non-believers?

Nyob huv Yauhaas 17:14-16, Tswv Yexus has tas cov thwjtim tseem nyob huv nplajteb, tabsis puab tsi yog tuabneeg nplajteb lawm. Yogle puab yuavtsum xob ua le tuabneeg nplajteb ua. Yuav uacaag ua tau le ntawd? Tig moog saib ntseg. Dlej havtxwv mas qaab ntsev heev. Tseeb tag tsis yog “qaab ntsev” xwb tabsis yog “ab ntsev.” Txawm le ntawd los cov ntseg huv dlej havtxwv yeej tsi qaab ntsev le. Thaus yug muab cov ntseg havtxwv ua noj yug yuavtsum tau rau ntsev. Txhais tau has tas cov ntseeg kws yog pejxeem ntuj ceebtsheej lawm muaj peevxwm nrug tau tuabneeg nplajteb nyob tabsis tsi ua txhum le puab ua.

Vim cov Falixais hab cov Xwbfwb Qha Kevcai ntshai tsaam nrug cov tuabneeg sau se hab tuagneeg txhum uake tes yuav ua rua puab poob kev txhum hab. Yogle, puab txhaj cais tawm ntawm tej tuabneeg txhum. Tabsis ua le Tswv Yexus has, cov tuabneeg txhum txhaj yog cov xaav nov txuj moov zoo ntaag, ib yaam nkaus le tug tuabneeg muaj mob xaav ntsib kws tshuaj. Yog yug cais tawm ntawm cov tuabneeg txhum, yug kuj cawm tau yug tugkheej tsi poob kev txhum, tabsis yug yuav paab tsi tau puab lug cuag Vaajtswv. Yuav yog thaus yug moog koom cov tuabneeg txhaum, yug txhaj rhawv rau kev phoojywg hab coj tau puab lug cuag Vaajtswv. Txhais has tas yog “cais” tes cawm tau yug tugkheej xwb, tabsis yog “koom” tes cawm tau lwm tug.

Mathais (Matthew)

Zaj Qhia 29

Tiam Tshiab Ua Yam Tshiab

Doing New Things For The New Era

Tej zaum koj yeej xam pom lawm tias tus neeg yeem laus nws yeem tham txog yav dhau los lawm, tus neeg yeem hluas yeem tham txog yav tomntej. Txawm cov laus yuav ua dabtsi rau yav tomntej los lawv yuav ua li ibtxwm ua los lawm.

Nyob rau hauv Mathais 9:14-17, Tswv Yexus qhia hais tias tiam tshiab lawm yuavtsum tau ua yam tshiab. Nyeem kom tagrho qhov Vajlugkub no uantej koj teb cov lus nug no.

You might have observed that the older a person is, the more he/she talks about the past. The younger a person is, the more he/she talks about the future. Even if an older person talks about doing something for the future, he/she still plans to do as it has always been done before.

In Matthew 9:14-17, Jesus teaches that when we are in a new era, we have to do things the new ways. Read the whole passage before answering these questions.

1. Tus Yauhas uas hais ntawm nqe 14 no yog Yauhas tus koj neeg ua kevcai raus dej uas tau hais Mathais tshooj 3. Yauhas tau raug ntes koj mus kaw lawm (Matthais 4:12). Txawm li ntawd los nws cov thwjtim tseem nyob thiab lawv pheej caum Tswv Yexus qab thiab mloog Nws qhia. Tej yam uas Yauhas tau qhia lawv lossis koj lawv ua, Tswv Yexus ho tsis qhia thiab tsis koj Nws cov thwjtim ua. Yogli, lawv thiaj muaj lus nug.

Yauhas cov thwjtim nug Tswv Yexus li cas?

John who is mentioned in verse 14 is John the Baptist who was mentioned in Matthew chapter 3. John was arrested and put in prison (Matthew 4:12), but his disciples still rooming around and following Jesus, listening to His teaching. Some of the things that John taught them or led them to do Jesus also did the same, but some of the things that John taught his disciples Jesus did not teach His disciples or ask them to do. Therefore, they have a question to ask Jesus.

What did John's disciples ask Jesus?

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2. Raws li koj totaub ne, kev yoo mov hauv Vajluskub yog yoo ua dabtsi?

According to what you know, what is the purpose of fasting that is mentioned in the Bible?

3. Ntawm nqe 15, Tus nraug vauv piv txog leejtwg? Thiab nws cov phooywg piv txog leejtwg?

Verses 15, Who is the bridegroom? And who are his friends?

4. Yog has txog tus nraug vauv thiab nws cov phoojywg ces txhais tau hais tias yog hais txog lub sijhawm ua tshoob ua kos. Nws yog lub sijhawm zoo siab, tsis yog sijhawm nyuaj siab. Vim li ntawd Tswv Yexus thiaj hais tias Nws thiab Nws cov thwjtim tsis tsimnyog yoo mov lub sijhawm no. Tabsis thaum twg Nws cov thwjtim mam yoo mov?

If a bridegroom and his friends are mentioned, that means it is a time of wedding. It is a time of happiness not a time of sadness. Therefore, Jesus said that He and His disciples would not fast in time like this. But when would His friends fast?

5. Daim ntaub tshiab thiab cov cawv txiv hmab tshiab, piv txog yam tshiab uas yuav tau ua. Lub tsho qub thiab lub hnab ntim cawv txiv hmab qub, piv txog tiam qub. Yauhas tus coj neeg ua kevcai raus dej los coj neeg lees txim thiab muab lawv ua kevcai raus dej rau tiam ub (tseem coj txhua yam li tiam Vajluskub Qub). Thaum

Tswv Yexus los, Nws pib dua tiam tshiab. Tej yam tshiab uas cov ntseeg Tswv Yexus tsis ua li cov neeg Ntsus tiam thaum ub lawm yog dabtsi? (Nqe 16-17).

The unshrunk clothe and the new wine refer to the new era, new period. The old garment and the old wineskin refer to the old era. John the Baptist came, led people to repentance and baptized them during the Old Testament time. When Jesus came, He began a new era. What are some of the things that Christians in the New Testament time no longer do as the Jews did in the Old Testament time? (Verses 16-17).

6. Tej yam uas nimno peb twb ntseeg Vajtswv lawm tabsis peb tseem pheej coj li thaum peb tsis tau paub Vajtswv yog dabtsi?

What are some of the things that even though we have become Christians, we still do as we did before we know the Lord?

Kev yoo mov (fasting), tsis yog lam yoo vim xav txuag nyiaj, tabsis kev yoo mov hauv Vajluskub yog yoo mov los thov Vajtswv. Tibneeg tsis yoo mov thaum muaj kev kajsiab li thaum ua tshoob ua kos, tabsis lawv yoo mov thaum muaj mob, muaj teebmeem, lossis muaj kev nyuaj siab xwb.

Thaum Tswv Yexus nrog peb nyob, Nws zoo li tus nraug vauv uas los nrog peb ua tshoob thiab noj-haus uake. Thaum ntawd peb tsis tas yuav yoo mov thov Nws. Nws twb tabtom nrog peb nyob. Tabsis thaum Nws rovqab ncaim peb lawm, peb yuav tau yoo mov thov Nws thaum peb muaj kev nyuaj siab.

Raws li Tes Haujlwm 13:3; 14:23; thiab 27:9 hais, thaum Tswv Yexus ncaim lawv lawm, cov thwjtim yeej rovqab muaj kev yoo mov thov Vajtswv li Nws tau hais.

Mathais (*Matthew*)

Zaaj Qha 30

Fwjchim Khu Tuabneeg Zoo Mob *Power To Heal People From Sickness*

Meejmom (*authority*) yog ib yaam kws tug hlub muab rua cov yau, tabsis fwjchim (*power*) yog peevxwm lossis yaam kws yug txawj ua lossis paub ua. Tswv Yexus muaj ob yaam nuav huvsu. Vim Nwg yog Vaajtsvug Tub, Nwg muaj meejmom lug ntawm Vaajtsvug. Dluale, vim Nwg yog Vaajtsvug Tub, Nwg muaj fwjchim lossis muaj peevxwm ua tau txhua yaam. Tswv Yexus siv Nwg lub fwjchim lug khu tej tuabneeg kws muaj mob heev dlua le siv ua lwm yaam.

Nub nua peb yuav kawm txug ob tug tuabneeg kws Tswv Yexus khu zoo mob hab. Nyeem kuas taag Mathais 9:18-26 uantej teb cov lug nug nuav.

Authority is something that a superior gives to a subordinate. Power is an ability or skill that a person can do. Jesus has both. Because He is the Son of God, He has the authority from God. In addition, because He is the Son of God, He has the power or ability to do anything. Jesus uses His power to heal the sick more than any thing else.

Today, we will look at two more persons whom Jesus healed. Read Matthew 9:18-26, before answering these questions.

1. Tug txivneeg kws tuaj cuag Tswv Yexus ntawd yog tuabneeg ua num dlaabtsi hab nwg tuaj thov kuas Tswv Yexus moog khu leejtwg? (Nqai 18).

What was the occupation of the man who came to Jesus and who was the sick person that he asked Jesus to heal? (Verse 18).

2. Tug quaspug kws tuaj kov Tswv Yexus twtsho ntawd nwg muaj mob dlaabtsi, hab nwg ntseeg lecaag nwg txhaj kov Tswv Yexus lub twtsho le ntawd? (Nqai 20-21).

What sickness did the woman have, and what did she believe that moved her to touch the edge of Jesus' cloak? (Verses 20-21).

3. Vaajtswv cov lug muaj zug heev. Nwg tsim lub nplajteb nuav ntawm Nwg cov lug has xwb. Vim Tswv Yexus yog Vaajtswv tug Tub, Nwg muaj fwjchim tuabyaam le ntawd. Thaus Tswv Yexus tseem nyob huv nplajteb nuav, Nwg khu tuabneeg mob ntawm nwg cov lug has xwb. Tabsis Tswv Yexus tsua khu tug quaspug nuav le caag? (Nqai 20-22).

The word of God is powerful. He created the world with His word. Because Jesus is the Son of God, He has the same power. When Jesus was on earth, He healed people with His word. But for this woman, how did Jesus heal her? (Verses 20-22).

4. Yog uacaag Tswv Yexus tsua has rua tug quaspug ntawd has tas, "Koj txuj kev ntseeg tub khu koj zoo lawm"? (Yuav tau saib cov lug nwg has ntawm nqai 21 txhaj totaub cov lug Tswv Yexus has rua nwg ntawm nqai 22).

Why did Jesus tell her, "... your faith has healed you"? (Consider her words in verse 21 to understand what Jesus said to her in verse 22).

5. Lawv le Lukas 8:49 has thaus Tswv Yexus moog tsi tau txug, tug ntxhais kws muaj mob hab nwg txiv tuaj thov Tswv Yexus moog khu ntawd tub tuag lawm. Ntawm Mathais 9:23-24 nuav los kuj has tas thaus Tswv Yexus puab moog txug, Tswv Yexus pum cov tuabneeg tshuab raaj, tshuab xyu hab pum tuabneeg coob ua ntshu quas lawg le. Txhais tau has tas tug ntxhais yeej tuag lawm tag. Tabsis ntawm nqai 24 mas Tswv Yexus has tas tug ntxhais tsaugzug xwb. Yog uacaag Tswv Yexus (Vaajtswv) tsua suav has tas kev tuag ntawm saab nqajtawv yog kev tsaugzug xwb?

According to Luke 8:49, before Jesus arrived at the home of the synagogue official's house, his daughter had died. In our text, Matthew 9:23-24 also says that when Jesus arrived, He "saw the flute players and noisy crowd." This indicated that the girl had died. But in verse 24, Jesus said that the girl was "not dead but asleep"? Why would Jesus (God) consider physical death as sleep?

6. Ntawm nqai 25 has tas thaus Tswv Yexus tuavnkaus tug ntxhais txhais teg tes nwg txawm sawvtseeg. Txhais tau has tas nwg cale rov cajsas tuaj. Nyob rua huv Phoo Nkauj 139:16 has tas txhua nub kws peb ua neej nyob tub raug muab sau rua huv Vaajtswv phoo ntawv lawm uantej thawj nub yuav tshwmsim. Koj xaav le caag txug qhov kws Tswv Yexus tsaas tug ntxhais nuav sawv (lossis tsaas Laxalaus sawv), yog Vaajtswv txuas caijnyoog rua nwg lossis yeej yog tsi tau txug caij nwg tuag tag-tag?

Verse 25 says that when Jesus took the girl's hand, she got up. That meant she came back to life. In Psalm 139:16, it says that the days of our lives have been written in God's book before the first day came to being. In light of this, what do you think when Jesus raised the girl from death to life (or when He raised Lazarus), did He add number of days to her life, or was it because the original days allotted to her had not run out?

7. Vim Vaajtswv lub fwjchim, koj ntseeg le caag txug kev mob-nkeeg hab kev pluj-tuag?

Because of God's power, what do you believe when it comes to sickness and death?

Muaj ob lulug Askiv kws peb yuav tau paub has txug kev khu mob lossis kev zoo mob. Ib lus *“faith healing,”* hab ib lus yog *“divine healing.”* Qhov txawv yog le nuav:

“Faith healing” has tas yog koj muaj kev ntseeg txaus tes koj yeej yuav zoo xwb. Yog koj pheej tsi zoo vim yog koj tsi muaj kev ntseeg txaus.

“Divine healing” has tas qhov kws koj yuav zoo kev mob-nkeeg hab tsi zoo yog Vaajtswv xwb. Yog Vaajtswv pum zoo khu tes koj yeej zoo xwb. Lub fwjchim khu mob yog Vaajtswv lub. Vaajtswv yog tug khu.

Koj ntseeg le caag? Qhovtwg yog qhov yog?

Lawv le kuv (Kx. Txawj Teev) mas kuv ntseeg mas ob qho puavleej yog huvsi. Nyob le tug quaspuy kws peb kawm nub nua los vim nwg ntseeg nwg txhaj zoo kev mob-nkeeg. Tswv Yexus has tas yog nwg txuj kev ntseeg khu nwg zoo. Tabsis Vaajtswv yeej muaj fwjchim tag. Muaj ntau zag txawm tug tuabneeg muaj mob ntawd ntseeg hab tsi ntseeg los Vaajtswv yeej tseem muaj fwjchim khu tau nwg zoo, tsuav yog hum Vaajtswv sab xwb.